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30 use previous edition. Replaces forms 51-20. 51-264 and 51-20 Which are obsolete.	SECRET	CONTINUED

SUBJECT : Hryhori Kiev 62, Ukpainian SSR

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SOURCE DARE:

11 Nov 1960

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- l. Physical description; 30, 6", black eyes, dark hair, small moustache. Ukrain an. Single. By profession a baptist preacher in Kiev, Ukraine. Lives with parents in Kiev under a/m adress. After 10 years of the Middle School in Kiev atudied at Franko - University in Lviv, Ukraine. Speaks and writes Ukrainian, Russian, and English with a Slavic accent.
- 2. S stayed in summer 1958 in Bristol, England as a student of theology (altogether for 14 months). At that time he visited twice B. in London to whom he was introduced by B"s English friends who are baptists as well.
- 3. S told B that to his baptist community in Kiev belonged about 50 persons incl. 15 engineers and 2 medical doctors. He himself as a young preacher was sent for a short course to Bristol to supplement his theological knowledge, on initiative and thanks to efforts of kne a British baptist group who visited Kiev in 1956 or 1957 and entered in direct negotiations with Soviet authorities on "theological exchange".
- 4. During visit of the S to B, S while looking at the book "The Black Deeds of the Kremlin" asked B what it is about. B explained that the book gives a record of the organized hunger in Ukraine in 1930s. S said that there should be written also another similar book on the hunger losses of 1946. Also on other occasions S made several very critical remarks on Soviet regime and particularly against Russian chauvinism. B considers S to be a Ukrainain patriot and one of the represantatives of his anti-regime generation.
- 5. As S told B , S"s father stayed during the WW II in Kiev where he worked as a small official in local administration. Consequently , after arrival of the Soviet Army to Kiev S2s father was arrested by the Sovs but later on released.
- 6. According to B,S "s theological convictions seemed to be not very deep and he himself pointed to B that his baptist activity gives just an opportunity "to do something good for his people".
- 7. S promised to write to B but has not done so. Only once in 1960 he conveyed his regards to B and his wife through axbax an English baptist who introduced S to B.

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74-124-29/3

aka Aleksey ASTOYAN

SUBJECT: Oleksii STOYAN, adress unknown

SOURCE : B.

DATE : 11 Nov 1960

ah: 455R

l. S stayed together with Hryhorii NEBESNWI as a student of theology in Bristol, England in summer 1958. S is also a baptist preacher. Russian. Single. Speaks Russian and English. S told B that he probably will go to Brazil to a baptist Congress as interpreter of the Soviet baptist delegation.

2. Physical description; 30,5"9, blond hair, oval face.

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CSCOPY 94-124-29/3

ZHOVNIRALviv, Ukrainian SSR, exact adress unknown : Myroslav

SOURCE : S. (Sweden) ; 11 Nov 1960 DATE

DOB:1915 Cet: 485R

1. ZB.is 45, born in Peremyshl his father was a known Ukrainia socialist. In 1939 -41 m collaborated with the Sovs in Peremyshl and in 1941 after arrival of the Germans was arrested and sent to concentant ion compact Buchenwald Germans. So mot 7h in the concentration tration camp at Buchenwald, Germany. S. met Zh. in the concentration camp in Buchenwald and according to S., Zh. was no communist but a Ukrainian socialist, and told him that he was arrested by the Germans on denounciation of some of his personal foes.

2. After liberation in 1945 Zh returned back to Lviv where he lives till now. In 1959 he married. Zh knows S"s mother and asked her several times to convey his greetings to S. According to S"s mother, Zh. "works probably somewhere high in the party".

3. According to S., if Zh remained the same one as he had been in the concentration camp at Buchenwald in 1943, S would not mind doing a little bit "sounding" on him in case he would visit Lviv.

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